

## **QUESTION TIME**

To receive questions from members of the public for a period not exceeding ten minutes.

## **AGENDA**

### **1. APOLOGIES**

### **2. DECLARATIONS OF INTEREST**

To receive Declarations of Interest in accordance with sections 10 and 12 of Wiltshire Council's Members Code of Conduct, as adopted by Royal Wootton Bassett Town Council at a meeting held on 12<sup>th</sup> July 2012.

### **3. CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman wishes to make.

### **4. CONFIRMATION OF MINUTES**

To confirm and sign minutes of the meeting of the Committee held on Thursday 24<sup>th</sup> November 2016 [R&R/4/16-17]. Copies previously circulated.

### **5. GRANT AID**

The Committee is asked to consider the Grant Aid Applications submitted by Wootton Bassett Carnival and the Rotary Club of Royal Wootton Bassett Town, report and supporting documentation attached, *Appendix A*.

**6. TOWN COUNCIL ACCOUNTS**

To receive the recent Town Council accounting spreadsheet, which covers the period April 2016- December 2016, copy attached *Appendix B*.

Members are advised that any questions relating to the spreadsheet can be emailed to the Town Council's Accountant Kalpesh Patel prior to the meeting on kalpesh@royalwoottonbasset.gov.uk

**7. HIGHWAYS WORKING PARTY**

To receive an update report on the work of the Highways Working Party, following a meeting held on Wednesday 11<sup>th</sup> January 2017, copy to follow.

**8. ROYAL WOOTTON BASSETT LIBRARY**

To receive a report from the Town Clerk, copy attached, *Appendix C*.

**9. COMMUNICATIONS**

The Committee is asked whether it wishes to issue any Press Releases or other Communications in respect of the Committee Agenda items.